



Nutzungsnachweis nachstehender Sportstätte durch den SV Obergurig e. V.

Sportstätte: \_\_\_\_\_

Hinweise

Einzutragen ist die Anzahl der durchgeführten Trainingseinheiten (TE); eine TE entspricht 60min

Abteilung: \_\_\_\_\_ Name des Sektionsleiters: \_\_\_\_\_ Abrechnungsjahr: \_\_\_\_\_

|           | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17            | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | GESAMT |  |
|-----------|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|---------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|--|
| Jan       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |  |
| Feb       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |  |
| Maerz     |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |  |
| April     |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |  |
| Mai       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |  |
| Juni      |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |  |
| Juli      |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |  |
| August    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |  |
| September |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |  |
| Oktober   |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |  |
| November  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |  |
| Dezember  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |  |
|           |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    | <b>SUMME:</b> |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |  |

Die Richtigkeit der Angaben wird hiermit per Unterschrift bestätigt: \_\_\_\_\_

Datum: \_\_\_\_\_